

A LEGACY OF LOVE

VOLUME I



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VOLUME ONE

*The Return to Mount Shasta
and Beyond*

With

Saint Germain

As Channeled Through

Philip Burley



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I dedicate this book with eternal gratitude to all my spirit guides and teachers both in the spirit world and on earth, including beloved Saint Germain who told me in the beginning, "All of your guides and teachers are as important to you as I am." He stressed, in his usual humble and sincere way, that he is a part of a body of helpers and that all are needed. None of this book would be possible without all of them. You have all served me and this mission of being a bridge between two worlds over and above the call of duty. I am forever in your debt as are all of those who have benefitted in small and large ways in your ever-loving, ever-giving service.

Philip Burley
April 28, 2003

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The credit for the manuscript of *A Legacy of Love* and final preparations to turn it into a published book go to Lynn Mathers, Nancy Barton, and Sally Cole who worked long hours to transcribe many year’s worth of my channeling Saint Germain. That the three of you, with already busy schedules, took it upon yourselves to help the cause of Saint Germain and myself, has humbled me greatly. I know that Saint Germain appreciates your loving help as much as I do.

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Philip Burley

April 28, 2003, Phoenix, AZ

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Preface in Two Parts

PART I

The Life of Philip Burley — A Synopsis

N THE WORDS OF THE LATE DR. FRANK BARONOWSKI—clinical hypnotist, public speaker, clairvoyant, expert on the human aura, and outstanding radio host of “Mysteries Around Us” on KTAR, Phoenix, AZ, October 2001: “Can spirit voices on the other side have the ability ... to tap into certain individuals here [on earth] so that humanity might be helped? Yes! That’s the kind of man that Philip Burley is. I’m looking at his aura, ladies and gentlemen ... He has a brilliant aura—an expansion of blue like I have never seen! But the thing that goes with it is that it’s topped with a very fine line of gold. In my whole life I have only seen a fine line of gold around four other people! I’ve had audiences with Pope John and Sai Baba and all types of holy people. I am deeply impressed.”

Philip Burley was born on Thanksgiving Day, November 23, 1939 in Fort Wayne, Indiana. His childhood was replete with bedside spirit visitations and nightly,

conscious, out-of-the-body experiences and travels into the spirit world to be with and learn from the Masters.

Concerned more with his relationship with God than his spiritual gifts, Philip has spent a lifetime in pursuit of God. For this reason many consider him as much mystic as medium. He credits his spiritual gifts as stemming from his quest and direct experiences with God, whom he calls his “Heavenly Father.”

At the age of 47—after many years of struggling, searching, praying and having already had a broad array of enlightening and leading spiritual experiences—Saint Germain appeared and spoke audibly to Philip (a well-documented and tape recorded conversation) in Ephrata, Pennsylvania on July 5, 1987. Philip recalls it as “a most moving and unbelievable experience. Not one which I sought, but one that seemed to come by grace.”

“There I sat, in awe, listening to the voice of Saint Germain as he spoke out loud to me so that anyone there could have heard him. As Germain entered the room, he powerfully intoned: ‘This is Saint Germain and I come in the golden and purple light and from all that is holy. It is so great indeed that we can be with someone who is as dedicated as you are.’

Germain proceeded to speak to me intimately about my spiritual walk and instructed me on how to develop greater sensitivity in my mediumship: ‘We must meet each other halfway, each doing his part.’ He then told me most lovingly, ‘If you love others as yourself—regardless of who they are, in spite of what they do or do not do—then that unconditional caring will draw me [Germain] so close to you that I will be permanently cemented into your aura and we will move

together at all times.’ In total, Saint Germain and I spoke for nearly thirty minutes on that occasion.”

Two and one-half years—and many spiritual experiences later—Germain, without Philip’s effort or prompting, began channeling through “medium-mystic” Philip’s vocal cords to clients and gathered audiences across the country and from around the world. And the rest is history.



PART II

The Life and Times of Saint Germain

Philip Burley hosted the very popular radio show *The Inner View—Adventures in Spirit* on KXAM, KFNN and VoiceAmerica.com from Phoenix, Arizona for a period of three years, 1999 ~ 2001. *The Inner View* was heard throughout the state of Arizona and around the world through the Internet.

On these highly acclaimed shows Philip gave many talks on the spirit world and closely related topics. He also taught meditation and on many shows led his listeners into the reverie and benefits of this art. In addition, as a medium, Philip gave countless spiritual readings to call-in listeners and often spontaneously channeled the illustrious Saint Germain. “The man who never ages” [Saint Germain] also gave talks and spent very personal time in question and answer format with listeners who availed themselves, via phone, to this great master. The phones were always lit up while Philip and Saint Germain were on the air. So popular and in demand were their individual and combined talents.

The following is an excerpt from one such show and serves well as a partial and meaningful introduction to the work and talents of Philip Burley and the spiritual master, Comte de Saint Germain.



ODAY I WILL BE SPEAKING ON *The Life and Times of Saint Germain*, which I am sure will be of great interest to you, and give you much needed insight

into who Saint Germain is and what great contribution he made to the political and spiritual progress of the world. Much of this information is not known by the general public because it is not actually written in our mainstream history books.

The Life and Times of Saint Germain: this title came to me as I ended last week's show, and Master Germain stepped up to my right, behind me, and said, "I would like you to speak on the 'life and times of myself.'" I didn't know what he meant. But before I sat down to compose the script for today's show, I went for about a 45-minute walk early in the morning purposely to think and reflect on Saint Germain's directive to write about him. No sooner had I started my walk when I realized that Saint Germain had come with me. In my usual mediumistic way, when not in trance, I could sense his presence around me as he dictated, bit by bit, just what he wanted me to speak on today specifically. When I got home, I hurriedly wrote down what Saint Germain told me and combined it with my own knowledge from obscure and mostly esoteric writings, some of which can be found in a museum in England.

Let me begin with "The Life and Times of Saint Germain."

Being a Bridge Between the Worlds

World history is replete with those individuals who had the ability to perceive dimensions beyond this earthly realm. Unknown experientially to the majority of humanity we, on earth, are constantly surrounded by the presence of spiritual beings. And the individuals I speak of, these sensitives, who

could perceive the spirit world, knew by life experience, that the spirit world is real.

Whether they are called soothsayers, shamans, prophets, oracles, mystics, psychics, or mediums, they all served, and still serve, as bridges between the world of spirit and the world of flesh.

Depending upon a number of factors, including culture, level of education, degree of spiritual growth, belief system, and so on, so were the levels of spirit world contacted by these individuals of which I speak: the spiritually sensitive, yet superstitious, would likewise contact those in spirit (who had also been superstitious while on earth), further amplifying and perpetuating such superstitions and keeping erroneous belief systems alive. Still others among the world's sensitives were more evolved, and touched in with even higher realms, where pure truths were known, and in which superstition could not take root. Then there were, and are, all degrees in between these two extremes.

And of course, I have not included here, those dealing in witchcraft, black magic and voodoo, and the spirit world that perpetuates *these* kinds of beliefs and practices. Those of this ilk I would not place separately from the world's spiritually sensitive, but I would say that they rank in the lower echelons of spirit contact and manifestations, and enjoy their efforts not in the light, but in darkness.

Spiritual Influence throughout the Ages

Whatever the culture, whatever the level of spiritual development, whatever the truths perceived and perpetuated, the world has been greatly influenced, both to the good and bad, through the revelations of the spiritually sensitive or

spiritually open individuals. Moses was one such individual who, through clairvoyance and clairsaudience, communicated with God, and through materialization, received the 10 Commandments. Jesus was definitely among this group as he demonstrated amply his spiritual perception and gifts. And St. Paul, who followed him, began his life with Jesus after, through clairvoyance and clairsaudience, he experienced Jesus in a blazing, blinding burst of light on the road to Damascus.

Paul, having gifts of the spirit, could then write, and even leave a record of the very kind and degree of one's experience with these gifts, as found in Chapter 13 in the Book of Corinthians of the New Testament. In fact, the whole Christian Bible is filled with manifestation after manifestation of spiritual phenomena from the appearance of angels to spirit communication, to the spirit writing on the wall in the Book of Daniel, to the turning of water into wine by Jesus Christ himself. This is but to mention a few examples.

Do we not know that Buddha, Mohammad, Zoroaster, Confucius, Lao Tzu, Swedenborg, Martin Luther, John Wesley, Joseph Smith, and countless other major and minor so-called religious leaders and founders—past and present day—were all overshadowed to varying degrees by spirits with these spirits' interest in perpetuating certain beliefs as truth, partial and/or ultimate, based upon limited knowledge and experience? Jesus himself communicated with Moses and Elijah while some of his disciples watched on—as these two figures from Old Testament history materialized right before their eyes!

Each one of these religious founders and leaders, whether they knew it or not, or cared to admit it to their contemporaries or in their written records, was influenced by

revelations from the spirit world which they, in part, combined with their own beliefs, cultural bents, level of education, both from life experience and formal education, and level of spiritual growth.

This leads me to say, therefore, that the human element in religious teachings abounds, and is no little reason for the great suffering in the mental and emotional clutches of some religious teachings. To what degree such teachings are really from God in many cases is highly questionable, if we contrast these teachings against the backdrop of God as a divine, unconditional, loving, most forgiving being.

Erasing the Boundaries

Into such a world came Saint Germain, a world centered upon and divided by religions internally and politics externally. As a mystic, Saint Germain knew directly of God's presence in himself. His approach to spirituality was centered upon God within first and upon spiritual phenomena second. He was a highly developed clairvoyant and clairaudient. But, over and above this, he was a man who loved individuals personally and humanity at large.

Arriving in a world that was greatly divided religiously and politically and struggling on many levels, Saint Germain came to change all of that. How? And where? According to esoteric writings, Saint Germain came to America and was present—with the signers of the Declaration of Independence at the site of the meeting, in Philadelphia. His appearance took place prior to the actual signing of the historical document. While commanding great attention and getting it, he spoke very enthusiastically and with much conviction that

they must sign the Declaration. And what followed is history.

Having met with great success in a fledgling America, Germain returned to the other side of the Atlantic to duplicate the establishment of democracy in France and from there, one surmises, to the rest of Europe.

Before making this approach and appeal to the nobility of France, Saint Germain traveled all over Europe and England to the heads of state which, at that time, would have been called the noble class. Through these multiple visitations over enough periods of time, Saint Germain made himself known, and drew both attention and favor as he performed outstanding miracles. Accounts of some of these miracles can be found in preserved diaries of noble women who witnessed this adept's spiritual manifestations.

Germain executed amazing feats, demonstrating his spiritual ability as he appeared and disappeared out of and into thin air. He did a major materialization that turned an entire palace ballroom into a forest with grazing deer simply from a piece of deer horn and a twig from a tree, and some other elements. Down the center of the lavishly decorated room Germain materialized a long banquet table holding a sumptuous feast for the attending, amazed guests!

At other times, Saint Germain would suddenly arrive at the right time in the right place without being summoned, so as to step in and give aid or advice where needed at the state level or personal level. He literally predicted the coming of the French Revolution and the dissolution of the reign of kings in France if the nobility did not change their way of treating the masses with indifference, and allowing for a life of great suffering and poverty as the noble class lived and ruled in splendor.