

Living Inside God's Love

(A Mechanical Engineer's Perspective)

Written and illustrated,
except as noted, by
Harry L. Archer P.E.

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\ | /

To God
be
the glory
for
the
marvelous
things
he
has
done!

Published by Instantpublisher.com
P.O. Box 340, 410 Highway 72 W.
Collierville TN 38027-0340

All examples with non-Biblical names and associated characters are fictitious. Any resemblance with any person living or dead is coincidental.

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Unless otherwise noted, this books layout, illustrations and cover were designed by Harry L. Archer Jr.

Printed in the United State of America

ISBN-13: 978-1-60458-593-3

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Introduction

Acknowledgements

First, I thank the Father, Jehovah, and The Son, Jesus Christ, through the Holy SPIRIT for special insight in writing this book. I also thank my sister and Christian friend for her support and time typing part of this Book. I also thank my wife for correcting my multitude of typos, confusing statements, and errors. Last but not least, I acknowledge my Dad, Harry Lee Archer Sr.; without his love, without his patience, without his understanding (even when I was wrong on many issues), and without him providing me a place to work uninterrupted, this book would not have been possible. My Dad died in June 1991. He will be missed.

Unless otherwise noted, Harry L. Archer PE created all illustrations.

Albrecht Dürer:

"I shall let the little that I have learned go forth into the day in order that someone better than I may question the truth and in his work may prove and rebuke my error. At this I shall rejoice that I was yet a means whereby this truth has come to light."

This was quote from *Introduction to the book on human proportions* (drafts), planned in 1512-1513--
Literary Sources of Art History by Elizabeth Gilmore Holt, Princeton University Press, 1947.

Introduction

Table ONE: Where are you in your walk?



<p>I don't believe in God; but I really want to believe.</p>	<p>I believe in God; but my belief doesn't include Jesus Christ as Lord.</p>	<p>I believe in God; I believe that Jesus Christ is Lord; but I need answers to my problems.</p>	<p>I believe in God; I believe that Jesus Christ is Lord; I want a deep understanding so that I may convince others and become stronger myself.</p>
<p>Everyone believes in something. You might be saying there is no God. I can't see HIM; I can't touch HIM; I can't taste HIM; I can't feel HIM; Therefore, HE doesn't exist. However, consider air. You can't touch it; You can't taste it; You can't feel it; But, oh just take it away! Air is easy to detect when it moves and my God is no different. Notice I said <u>my</u> God. There is really only ONE true and living God. All the rest are fakes!</p>	<p>Jesus Christ is the most important representative of my God. Notice I said <u>my</u> God. There is really only ONE true and living God. All the rest are fakes! To understand who Jesus Christ is, you must first understand who my God is. You must also understand if the God you believe in is REAL or FAKE or just one that you heard about. If your God is REAL, then certain things should happen every time you approach your God. If those things don't happen, then either: (1) your God IS real; but, you can't communicate with HIM, (2) your God isn't real, or (3) your God isn't real; but you were fooled into thinking it was real.</p>	<p>There are two parts to every problem: (1) the problem and (2) how you feel about the problem. The Lord may not solve your problem this instant but He can deal with how you feel about your problem quickly. Often bad feelings about a problem can be broken down into: (1) sadness, (2) anger, (3) fear, (4) hatred, (5) hopelessness, (6) inadequacy, or (7) envy. The second part of how you feel about a problem is who is or what the OBJECT of your feelings is. That is, who or what caused you to feel this way. Whom do you blame? The OBJECT of your bad feelings is CRITICAL. The more significance or importance you give to that OBJECT, the greater your bad feeling will be. Special prayers can help you get to the heart of the matter.</p>	<p>Great, you've come to the right place. In order to bring someone to Christ, you must first be firm in the faith yourself. This requires a personal relationship with the ONE True and Living God. Then you must remember that the Holy <u>SPIRIT</u> IN you is bringing them to Christ. Wait on The LORD for instruction. He will put on your heart what you need to say. With each word of wisdom from the Holy <u>SPIRIT</u> within you spoken to others, awareness of your own sin will increase. Confess to The LORD what you feel right after you minister. This is critical to a good ministry. Remember that you are a sinner! Many times when talking to others who sin, we get self-righteous. This may be because of envy: we restrain ourselves from enjoying the "pleasures" of sin and "they" don't. This could cause BIG problems!</p>
<p>If God is real, how could HE allow such evil to go unchecked?</p>	<p>Just because evil seems to go unchecked doesn't mean God doesn't care. In fact, the most frequent thing you HEAR about is when evil goes unchecked. That makes news! For every time you HEAR of evil going unchecked, evil stays many times in check. Just because YOU allow something bad or evil to happen that you could have prevented, doesn't mean you don't exist.</p>	<p>So what should happen when I pray to my God?</p>	<p>So what is this deep understanding you have about God?</p>
<p>So who is your God and what is HE like?</p>	<p>So who is your God and what is Jesus Christ like?</p>	<p>So what are the special prayers?</p>	<p>So what is this deep understanding you have about God?</p>

Introduction

The Audience

Before I can answer any of the questions on the previous page, I must first get everyone on the same page. This book is for ministers and scholars; but I wanted to make it clear enough for a babe in Christ to understand. This book is also for teaching others by perhaps illustrating new or different ways of witnessing.

Important:

This book supports the Holy Bible. I am a sinner saved by grace. I could error because I am NOT God. Although I try my best to be as accurate as possible, I could make mistake(s). **if something in this book doesn't agree with the Holy Bible, BELIEVE The HOLY BIBLE!**

How does the writer know that his writings are true and not his own spirit trying to glorify its self? All wisdom comes from God. Wisdom is like a finely tuned instrument playing in harmony. When it is right, you know it. When it is wrong, it is in discord. These writings ring true to my soul. I believe I am somewhat one with the Holy SPIRIT. I am not perfect by a very long shot; However, God has given me incredible detail of how some spiritual systems actually work. These systems greatly match the REAL WORLD when I make a comparison to physical evidence.

The principal reference material I use in this book is the *Omnia In Gloriam Dei Online Bible Version 6*, 1769 Authorized Version with 1833 Webster Update Combined with the 1890 *Darby Bible & 1898 Young's Literal Translation*. Strong's Numbers from Englishman's Greek and Hebrew Concordances plus with Verb Parsings. Extracts from the Authorized Version of The Bible, the rights in which are vested in the Crown, are reproduced by permission of the Crown's patentee, Cambridge University Press. Copyright (c) 1993, Online Bible Foundation, Feb-93.

It may be somewhat difficult to read; but I find it closely matches the REAL WORLD and is better than other translations I have seen.

This book is somewhat like a mathematical progression in its organization. Concepts do build on each other until you see an entire system at work. Therefore, DON'T SKIP AHEAD. You may THINK you know where I am headed; but, if you rush through, you won't know how to cope with the knowledge you get.

Bible Interpretation

I use the following methods to interpret The Bible:

Authority

1st - What Jesus says in The Bible is true. That is, if Jesus said something that seems to conflict with what other prophets said, I assume that what Jesus said is true. I believe that one who is without sin is a far better mouthpiece for God than any sinner could be.

2nd - I assume what God said through his major prophets is true unless it seems to conflict with what Jesus or Minor Prophets said.

Linguistics

1st - Literally interpreted: does The Bible mean EXACTLY what it says?

2nd - Figurative interpretation: if literally fails in my mind then I ask, "What does it mean figuratively"?



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3rd - Both: I may also interpret what is its figurative and literal meaning.

1st Timothy 4:12	John 13:5
Let no man despise thy youth ; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.	After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe [them] with the towel wherewith he was girded.

Example: One way to interpret this "**thy youth**" is possessive: don't despise young people for which you are responsible. Another way to interpret this is don't despise your past when you were young. These are both valid interpretations.

NOTE: Word(s) that I **highlighted** are the same word(s) highlighted in Bible text. This helps highlight the context in which I am using this word. You will see highlights of different colors throughout this book that are from scripture I inserted in my text. All direct quotes from The Bible are in boxed tables. In these tables, "Gr." means Greek and "Heb." means Hebrew.

Example: A less obvious interpretation in **John 13:5** is when Jesus washes the disciples' feet: He washes the soles of his own and sanctifies or cleanses their walk.

Mark 9:43	Mark 9: 45	Mark 9:47
And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: {offend... or, cause thee to offend}	And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: {offend... or, cause thee to offend}	And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: {offend... or, cause thee to offend}

Example: I believe that in **Mark 9:43**, **Mark 9: 45** and **Mark 9:47** are examples of where a literal interpretation breaks down. Taken literally, it would imply there are conditions where one should cut one's own eye, foot or hand off. Yet, despite a seemingly obvious break down in the literal, it isn't enough to say that isn't what it means without some sort of counter example such as **Ephesians 5:28-30**.

Ephesians 5:28	Ephesians 5:29	Ephesians 5:30
So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.	For no man ever yet hated his own flesh ; but nourisheth and cherisheth it, even as the Lord the church:	For we are members of his body, of his flesh, and of his bones.

In **Ephesians 5:29** **no man ever yet hated his own flesh**. Again, I interpret "**man**" as a Christian. I interpret **Mark 9:43-47** as saying, "If your hand desire to steal or if your walk is not right or if there is lust of the eye, don't give them power to cast your body into hell." Cut them off from their desire; don't let them sin; cut them off spiritually speaking. (I have heard of a person actually plucking their eye out in response to that scripture).

About the Author(s)

I am NOT a licensed minister; God has anointed me. Make no mistake, I am a sinner saved by grace. If I died as I write this, I know I will go to heaven. I DON'T believe in the doctrine "once saved always saved." I can't predict if I would ever renounce God. Don't get me wrong; today I don't want to renounce God--that is my current hope for the future. As the Lord has told me, "Now is all that really matters." I can't ever honestly say what I would never do. However, I believe if I ever could renounce



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God, It must be due to some severe circumstance that either I created or of which I am a victim. Therefore, I rely heavily on Jesus Christ to prevent me from ever doing this. I ABSOLUTELY believe that only Jesus Christ CAN save me; this excludes me saving me!

I am a mechanical engineer. I graduated from Virginia Tech in 1978 with a Bachelors of Science in Mechanical Engineering. Mechanical engineering is in my blood. I drafted and illustrated this entire book (except as noted). This book took me 16 years to complete.

I am a registered professional engineer (P.E.) with the state of Delaware (No. 6240). I am a *real* rocket scientist. I hold *seven* patents in which five are in rocket technology (Patent No. 6,431,072, 7,029,534 7,163,584, 7,470,328, 7,514,153 , 7,531,210 and 7,631,652).

I deal with absolute hard-core facts. I know God is ABSOLUTELY real yet invisible. I have a personal relationship with the God that created us all. Jesus Christ, The Father, and the Holy SPIRIT are indeed my VERY BEST FRIENDS. I really love them; however, my love is FAR from perfect even by my own standards. They inspired this book. In fact, much of this book is just like plagiarism. They tell me what to write, and I write it. I hope that if my biases aren't too great, I faithfully reproduce what they say. Unlike plagiarism, I did it by permission of the Holy SPIRIT even to charge money for this book.

So, you may be asking, why sell this book at all? Why don't I just give this book away? I have learned that people often don't appreciate gifts. They often think they are cheap (salvation is Exhibit "A"). I am NOT a non-profit organization. Nevertheless, this book isn't about the money; this book is about the tools EVERYONE will need to be in God's good graces. This book is about making true friends for and with the living God.

How this book is organized and why

Religion is taught. Many beliefs are also taught. That doesn't mean they are rooted in truth. In fact, they may feel good, but are they true? Many ask, "What is truth"? Some say all truth must be verifiable. Yet, most religions are based on invisible beings doing visible feats that defy explanation. Have you ever watched David Copperfield's Magic or Illusions? I have no quick explanation for how he does what he does. Therefore, it's *possible* and some may dare say likely that some beliefs are based on folklore, myths, legend or perhaps illusion. Even if a belief is based on folklore, myths, legend or illusion, *doesn't* mean that it is a false religion. Many have drawn the correct conclusions from the wrong reasoning. Coincidences happen all the time. Visions, dreams, contacts with the spirit worlds or beings happen all the time to people. In addition, it is quite real to the one experiencing them. In fact, Satan is real and many worship him despite the fact that he is largely invisible except when he inhabits a mass murderer or child abuser. Then he's quite visible.

So, why believe in anyone that you can't observe? You would want to believe if its benefits to you outweigh any cost or liability. If there is a god or many gods, the question that begs for an answer is, is this god or are these gods real? Moreover, if this god(s) is real, what can it do for you? If it can't do anything then I must concluded that it isn't real, useful or it isn't observable. Either way, it would be worthless.

Let's say it is real and observable. Then the big question is can it help me after I die? If it can't, then it's worthless to me. If this so-called god can and does make me filthy rich beyond my wildest dreams or imagination, but can't take care of me after I die, then it is WORTHLESS. Life last but a moment, but death goes on and on and on. Death never stops. Moreover, if I only know this god after I die, then this too is WORTHLESS. It doesn't instill confidence that this god exists at all while I live. That isn't good enough. I must know that someone will be with me before and after I die. And, that someone will be good to me as that someone has always been good to me. So, regardless of what your religion is, does it ALWAYS work for you? If it does, then you would be crazy to believe any other religion. If it is hit or miss, then maybe it needs some tweaking; or, maybe you are correlating something that isn't related.

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Example: I have a weather loach fish. When the barometric pressure changes, it goes up and down in the tank. Is it magic? No, it's not. It seeks to equalize its internal pressure. Another example is in the old days if someone acted strange, folks believed that they must be a witch or a warlock. However, they could have just had a disease or strange experience.

Often people try to force their beliefs as "truth" by correlating them with imagined, coincidences or even natural events. That doesn't make it true and it doesn't make it false. I even heard a man say that he forced money out of a newspaper dispenser and said that "god" provided him with the money that way. That weak god indeed needs stealing to provide for his people. Nevertheless, if none of them can help you after you die, it doesn't really matter if these "gods" are real or not. That is the bottom line (no pun intended). Hence, this is a logical place to start my book.

Therefore, Chapter **ONE** seeks to summarize many of the world's religions and general belief as they relate to after death awareness. I use a process of elimination to whittle them down to just one religion--belief in Jesus Christ. However, I must establish many other concepts before I can say who Jesus Christ is in Chapter **SEVEN**.

In Chapter **TWO**, I seek to explain why we need a risen savior in the first place. I seek to explain how events in Genesis and Revelations lead to our current sinful situation.

Satan's knowledge is greater than any Ph.D. with a *magna cum laude* in psychology. His psychological arsenal is more powerful than five nuclear bombs! It's more destructive than an army of millions is. Moreover, is more insidious than the worse viral infection. How can that be? Satan's psychology captures the heart. After he has the heart, without God's help, the mind and soul will surely, I repeat, surely follow! Therefore, I examine how we got into this mess in the first place much further in Chapter **THREE**. I deal with the psychological aspect of how Eve was deceived using special constructs of the spirit within each of us. This construct is an essential part of this entire book. It is the cornerstone of why we do what we do.

In Chapter **FOUR**, I build on Chapter **THREE** by showing that we are three part beings: spirit, soul, and heart. I show the interaction between each of these self-parts and how each part affects each other part. I also compare God, Jesus Christ and the Holy SPIRIT with our three part being.

I explicitly define the concept of a soul and the heart in Chapter **FIVE**. With those important concepts defined, I can then show how one interacts with oneself.

In Chapter **SIX**, I *attempt* to show the basic functions of The Father, The Son and The Holy SPIRIT and the nature of how they work together. Now the Lord is my best friend and I get the impression that much more is going on up there than He is telling me (or I am willing to listen to). So Lord, please forgive me if I got it wrong.

In Chapter **SEVEN**, I argue that Jesus *isn't* God because, among other reasons, God *isn't* flesh and blood. Jesus *is* flesh and blood. Then I show how Jesus has changed from before He was born until after He rose from the dead. Yes, I am aware of the scripture Jesus the same yesterday, today, forever... But, keep an open mind and read on.

In Chapter **EIGHT**, I assume you know who Jesus Christ is and I deal with a very critical question: Can one lose their salvation?

Chapter **NINE** goes into the basics of salvation. That is, what we **MUST** do to work out our own salvation.

From Chapter **TEN** on I start many of the preceding chapters with some poetry or sayings to lighten up things. In that chapter, I introduce the concept of repentance--an essential element of salvation. I just touch on this subject in preparation of a *very deep* discussion on this subject in Chapter

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FIFTEEN. I also go over the basics of what God expects of us--Love. I also define what that love is. I then take this a step further and look at the benefits and liabilities of loving as God would have us to love. In addition, I define grace, its history, and its implications.

I take a global approach to what offends God in Chapter **ELEVEN.** First, I define what sin is. Then I describe sin as the set of all one's intentions outside of God's will for them. This helps form a foundation for Chapter **FIFTEEN.**

I try to define precisely what faith is in Chapter **TWELVE** so that I may define what isn't of faith--sin. I graphically show how faith fits into the overall picture of human nature from hope to faith.

With faith firmly defined in Chapter **TWELVE,** I define sin of faith, faithless sin, and ignorant sin in Chapter **THIRTEEN.** This leads to some cause and effects of sin, which leads to various control schemes we use to prevent disappointment.

In Chapter **FOURTEEN** I get personal and up close. I define *all* sin as the love of money. I also define three categories of needs. With all the tools developed in the preceding chapters, we should have a firm foundation on how to repent, of what to repent, and, to whom to repent through--Jesus Christ.

Chapter **FIFTEEN** starts with important element in prayer to God. This leads to The MOST important concept in this book--repentance. I dare say this is The MOST IMPORTANT CONCEPT IN THE ENTIRE WORLD. This is no exaggeration. Accountability for ones actions is the key to salvation. In this Chapter, I explain the five essential elements of repentance. Then I explain what incentives we have to continue to sin and not repent. This leads to how we can systematically check ourselves. Then I give lots of examples of how to pray prayers of repentance. I also introduce a more effective way to repent using special visualizations.

After thorough cleansing using the techniques in Chapter **FIFTEEN,** Chapter **SIXTEEN** describes a new way of living. In fact, it's not new at all. Children know about it and practice it all the time. I introduce two models: The Prevention Model (one of my favorites but not one of God's favorites) and the Recovery Model (one of my least favorites but in the right context, one of God's favorites). I then touch on healing.

In the last Chapter, Chapter **SEVENTEEN,** I define life and death and I explain a Biblical mystery.

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Where are you in your walk to your life's end?

My sister once said, "No matter how long you live, you will be dead a lot longer." Because of this observation, your key question should be what happens to your awareness when you die? I know of only two possible answers:

1. Awareness in you stops. It is as if you never existed or like shutting down power to your body like rusted, seized machine;
2. or, awareness in you will continue after and independent of the body you used to inhabit.

If death always stops your awareness, then it doesn't matter what you do in life. The end will be the same. However, there is GREAT risk believing your awareness stops. If you die and your belief was wrong and if you could somehow "prepare" for death while you were alive, then you won't be prepared for your awareness after you die. Moreover, you will be counting on your ability to cope with such awareness when you die--what a crapshoot! If you can't cope with that awareness, then you will suffer—perhaps forever. Assuming someone will help you cope with that awareness is also a crapshoot because you don't know who's on the other side. With the danger of either scenario, it is far safer to believe that awareness continues after death. So let's assume that your awareness continues after death.

If your awareness continues after you die physically, the CRITICAL question is what will your awareness be like? There are at least a zillion possible answers to that question; however, I can categorize the answers in three possible ways:

1. Except for your interaction with matter, your experience will be the same as being alive;
2. Your experience will be better because you are in a better place;
3. Your experience will be worse because you will be going to a worse place.

People that commit suicide count on stopping their awareness (no more pain) or their awareness is better (no more pain and feeling good). Again, this is a crapshoot. If this guess was wrong, their awareness would be the same or worst! Because no one knows when they will die (assuming of course you don't successfully commit suicide or know your time of execution), It is best to cope with all your possible after death awarenesses as soon a possible.

So how do you cope with your after death awareness BEFORE you die? There are at least 2 zillion answers to that question and the range of answers span many religions. Again, I will categorize the answers according to religions or beliefs that I know are the most popular.

Table TWO: Bad After Death Scenarios		
	Life actions (where you are right now)	Proposed "bad" after death awareness punishment
1	It doesn't matter now--done too much wrong	Your awareness will be bad forever and never good (Hell).
2	You are bad in life	Your awareness will be bad forever.
3	Worshiped Satan	Your awareness will be bad forever and never good (Hell).
4	Killed someone	Your awareness will be bad forever.
5	Broke God's Commandments	Your awareness will be as bad as one breaks the commandments forever.
6	Blasphemed God	Your awareness will be bad forever.

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Table THREE: Good After Death scenarios		
	Life actions	Proposed "good" after death awareness rewards
7	You are "good" in life	"God" will reward you with good awareness and you will have good experiences forever based on how good you were in life.
8	Obeys the "law"	"God" will reward you with good awareness and you will have good experiences forever based on how well you obeyed the law.
9	Doesn't matter	Death is better than life by its nature because suffering ends.
10	I am doing well in life. I must be doing something right.	"God will continue these good times after you die."
11	Believe in objects, statues, or/ and images as a Deity	Deities in said thing will reward you with good awareness and you will have good experiences forever based on how well you served them.
12	Believe in animals as Deities	Deity in animal will reward you with good awareness and you will have good experiences forever based on how well you served them.
13	Believe in a person as a Deity	God will reward you with good awareness forever.
14	Believe in a higher being	The higher being will maintain good awareness forever.
15	Believe in God and pray directly to God (not through Jesus).	God will reward you with good awareness forever.
16	Believe in Mary the mother of Jesus and obey the law of penitence	"God" will reward you with good awareness and you will have good experiences forever based on how good you were and how well you obeyed the law in life.
17	Believe in Jesus Christ the Son of Jehovah until death	God will reward you with good awareness and you will have good experiences forever.

Important: All of these proposed after death awarenesses are from **the point of view of the person that does the life actions.**

When you look at the Table THREE, it is clear that in order to produce good after death awareness, the Deity, God, or the higher being, must have knowledge of that believer at least while that believer lives. Otherwise, how could this entity maintain an awareness it knows nothing about? How could this knowledge be personal? What's good awareness to one isn't necessary good awareness to someone else. The Deity, God, or the higher being produces all "good" after death awareness scenarios. These higher beings seem to create these "bad" after death awareness scenarios, or they could just be a natural consequence of bad behavior. It could also be that some deity is not preventing a "naturally" bad after death awareness (i.e., eternal isolation, eternal loneliness, etc.). Yet, in most of the scenarios, some being judges and maintains that judgement. All the people that I know who have pondered God believe that where they go after they die is a direct consequence of how they live.

Process of Elimination: What should you believe?

These are also useful counseling tools.

Scenario 1: "It doesn't matter now--done too much wrong"

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Believing in this scenario is dangerous. If you die with this belief, then you would blow your chance of making a life change that could greatly improve your after death awareness. If it is true, what do you have to lose by making a change in your life action to improve your after death awareness?

Therefore, believing Scenario 1 is poisonous: ☠ Don't buy it!

Scenario 2: "You are bad in life"

Again, the same argument holds as for Scenario 1.

Therefore, Scenario 2 is invalid: ☠

Scenario 3: "Worshipped Satan"

Again, the same argument holds as for Scenario 1; however, this one won't die so easily. I have witnessed to someone who did indeed worship Satan. Through special techniques, that The Lord Himself taught me, that person is now a true believer. This is not an easy task; the outcome is not as certain.

Therefore Scenario 3 **isn't always true** and there is a chance if you make a change. It is guaranteed true if you don't make a change. In fact, Satan worship is **almost** like blaspheming God. However, I will show you some significant differences in Scenario 6. Satan HATES the Holy SPIRIT and actively teaches against HIM. So, in general, to worship Satan is to worship what he teaches. Yet, God knows some are "caught up" in the moment and do very foolish things, assuming, of course, they never knew God in the first place. These types have a chance. However, the way is a rough one. Mental illness could dog them all their days.

Scenario 4: "Killed someone"

Again, the same argument holds as for Scenario 1. The primary dilemma in this case is self-forgiveness. If one doesn't forgive one's self, it is difficult to believe in God's forgiveness.

Therefore, believing Scenario 4 is poisonous: ☠ Don't believe it!

Scenario 5: "Break any of God's Commandments"

The same argument holds as for Scenario 4--simply not true.

Scenario 6: "Blasphemed God"

The first question you must ask is did you *REALLY* blaspheme God? Or more precisely, did you blaspheme the one and only true God: The LORD of Host? Don't say "yes" too quickly--you may not have. Consider the following scriptures:

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Deuteronomy 32:15 But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered [with fatness]; then he forsook God [which] made him, and lightly esteemed the Rock of his salvation.	Deuteronomy 32:20 And he said, I will hide my face from them, I will see what their end [shall be] : for they [are] a very froward generation, children in whom [is] no faith.	Hebrews 6:4 For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,	Luke 13:1 There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.
Deuteronomy 32:16 They provoked him to jealousy with strange [gods], with abominations provoked they him to anger.	Matthew 12:32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him , neither in this world, neither in the [world] to come.	Hebrews 6:5 And have tasted the good word of God, and the powers of the world to come,	Luke 13:2 And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?
Deuteronomy 32:17 They sacrificed unto devils, not to God; to gods whom they knew not, to new [gods that] came newly up, whom your fathers feared not. {not to... or, which were not God}	Revelation 2:22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.	Hebrews 6:6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.	Luke 13:3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.
Deuteronomy 32:18 Of the Rock [that] begat thee thou art unmindful, and hast forgotten	Revelation 2:23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.	Hebrews 6:7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God: {by: or, for}	Luke 13:4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? {sinners: or, debtors}
Deuteronomy 32:19 And when the LORD saw [it], he abhorred [them], because of the provoking of his sons, and of his daughters. {abhorred: or, despised}		Hebrews 6:8 But that which beareth thorns and briers [is] rejected, and [is] nigh unto cursing; whose end [is] to be burned.	Luke 13:5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.
			Luke 23:34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

Based on these and other scriptures, I conclude in order for you to blaspheme God you first must:

1. Know God in a personal relationship with God HIMSELF and
2. Then you must go against what you know to the point of teaching others to go against God.

I believe in general, you cannot blaspheme God if you don't know Him. Otherwise, we would all be guilty of blaspheming God before we accepted Jesus as Lord and Saviour. We have all denied God's power at one time. Denying God's power, which is the Holy SPIRIT, is the essence of what blaspheme is. According to **Matthew 12:32**, [if you commit Blaspheme], "... **it shall not be forgiven him.**"

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Example: According to **Deuteronomy 32:15**, Jeshurun once knew The LORD. Then in **Deuteronomy 32:17**, God speaks of him sacrificing to devils. In **Deuteronomy 32:20**, The LORD says that HE will hide HIS face. That means God will not protect him and darkness will come on them. But one of the most interesting statements The LORD makes is, "I will see what their end [shall be]." This is fascinating because God *can* see everyone's end. So when God says, "**I will see what their end [shall be]**," strongly implies under normal circumstances HE wouldn't see what their end shall be. Why state the obvious unless the obvious isn't true? I conclude that if God knows someone was going to hell no matter what God did, then God's efforts would be in vain. But, God is not about a vain work. Therefore, I conclude that HE chooses not to see our end. This is grace.

Example: **Matthew 12:23 is Critical to Every Non-Christian Religion!**

Jesus says that anyone could talk about Him like a dog, even publicly. **It shall be forgiven him**--if they repent. This means those religions that speak against Jesus publicly and teach it shall be forgiven if and only if they repent as in **Luke 13:1** through **Luke 13:5**. So, if you don't believe in Jesus Christ, taught or preached against Him, then you are not guilty of blasphemy provided you don't die in that condition. If you die in that condition, then The Lord knows what will happen. If you don't think this is true, consider the life of Saul become Paul before he had the road to Damascus experience (you must look up **Acts 9** for yourself to see this). Therefore, if you never believed in Jesus Christ as a savior, you haven't blasphemed God --yet.

Example: Let's say you believed at one time in Jesus Christ and met the conditions said **ONLY** in **Hebrews 6:4** and **6:5 STOP**. Now, two bad roads could happen:

- (1) **Matthew 12:32-1st part OR**
- (2) **Hebrews 6:6 through Hebrews 6:8 and Matthew 12:32-2nd part**

Bad road (1) is largely an INTERNAL process. They could be bad statements said in prayer. Bad attitudes against Jesus or God can often results from God:

- a. Not doing what one expects such as doing justice or
- b. Not preventing a problem or disaster or
- c. Not saving someone dear from death.

This **speaketh** a word against the Son of man" is largely a sinful response. BUT, the one that does this realizes they are wrong AFTER they say it. They mean no harm by it. It is not willful; they can't help themselves, and quickly repent when they realize what they did. Jesus prayed for them by saying in **Luke 23:34**, "forgive them; for they know not what they do." The "Them" and the "they" Jesus speaks of ISN'T all humanity. They are only those who believe in Jesus or try to believe in their hearts (I will go into this more in Chapter FIFTEEN). **Speaketh** a word against the Son of man" is an event of a believer--it's not a way of life.

Therefore, in the strictest sense Scenario 6 is **TRUE: AVOID IT AT ALL COST!**

Now, let's go on to the proposed "good" after death awareness rewards.