Introduction

From God's Hands to your land.

The word establishes the spiritual relationship between God, and His land. The Lord desires to pour out His Blessings on your land, but scripture says that His blessings can be blocked.

The Bible reveals to us how previous events that took place on the land by ourselves, our ancestors, former owners, or past inhabitants of the land can cast a cloud on the title of the land.

Land has a testimony, which is its heritage. Many communities have erected memorials to commemorate what happened many years ago on some historical property site. Like the buildings that you can see on top of it, there are hidden structures in place under it. What is beneath can be causing problems for what, or who is above. When you inherit, purchase or rent property, the spiritual heritage comes with it. Scriptures that prove this are found within this book.

The Lord, as the owner of the original Title Deed of all Real Estate gave us the responsibility to subdue, and take dominion over the land we are appointed to, whether you rent or own. Acts 17:26. The Lord has called each of us to be Ambassadors of Reconciliation on behalf of our land, according to 2nd. Chron.7: 14.

Included are step-by-step instructions with prayers and decrees to recite as you reconcile and redeem your land, which will ensure that His blessings will flow freely, with no limitations, upon your land. Included is a symbolic new spiritual Title Deed that will serve as a written declaration that your property has been redeemed and is free and clear of any spiritual demonic liens, also called curses.

The practical applications of the information contained in this book will form a powerful combination that will inspire you to action, and will enable you to set your land free of any curses. The reconciliation ceremony takes about 20 minutes.

Don't live another day under any cloud of guilt that may be encompassing your property, and you. Call on the name that is above all names to save us from any sin, and live in the freedom and prosperity that He promised us.
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Chapter 1

The Title Deed

As Creator of the Earth, the Lord is the Holder of the Title Deed.

When the Lord created the earth, He became the original owner of the title deed. He is the starting point of the Real Estate called the earth. The Lord makes it clear that He is the Title Deed owner of the land, and that we are only temporary residents of it, working with him to develop it.

Lev. 25:23 "The land shall not be sold into perpetual ownership, for the land is mine; you are only strangers and temporary residents with me." Amplified.

On the 6th day of creation the Lord created man from the dust of the earth, which established a divine connection, a bond between man and the land.

Gen. 2:7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. KJV.

God assigned the responsibility for the land to man.

Gen. 2:15 And the Lord God took the man, and put him into the Garden of Eden to tend, guard, and keep it. AMP.

To tend means to develop. We are to be land developers of the land the Lord has assigned to us, for His purposes.

We are assigned land as a portion of our inheritance in the Will of the Lord. He has willed it to us temporarily while we are on the earth. It has been set up for us in a trust. The Lord considers us to be the trustees of His land. The land we live on has been entrusted to us from the Lord for safekeeping, care, and management. We are groundskeepers.
According to The New Webster Encyclopedic Dictionary the word trustee means; a person appointed to hold property, to take care of, and apply the same for the benefit of those entitled to it.

The Lord has a specific plan for our land. He defined the borders of the geographical location of the land where we are to live before we were ever born. The location that you live at right now is your God assigned boundary of habitation.

*Acts 17:26 and hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation.* AMP.

We might think of the place we occupy simply as a physical address, not our God-chosen destination. This destination has a God-given responsibility attached to it. Each individual that has given their life to the Lord is responsible to tend, guard, and keep their specific geographical location of land where the Lord has placed them. This would mean spiritually through prayer, and physically, through proper land management for the most fruitfulness. If we do not do this we have violated the trust the Lord placed in us.

You might be thinking, I don't want to tend this soil. I want to move from it. The Lord may be willing for you to move, but has an assignment for you to complete with the land before you leave it.

It is your promised land whether it seems like it or not. You are to take dominion over it for a season of your life, however long that the Lord may have you there. Possibly after you settle things for the land in the spiritual realm, by reconciling it to the Lord, you might be released to leave and go on to another land assignment in another area, or you might lose your desire to leave.

**The Garden of Eden**

The sin of disobedience that Adam and Eve committed against God caused them to be driven out of the beautiful garden.
Their disobedience forced God, as the Righteous Judge of Heaven and earth to pronounce a judgment against the land with repercussions to come upon them, and the land for their sin.

To the woman He said: *I will greatly multiply your sorrow, and your conception; in pain you shall bring forth children; your desire shall be for your husband, and he shall rule over you.* Unto Adam he said, *because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree of which I commanded thee, saying, Thou shalt not eat of it; cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life.* Gen. 3:16-17. KJV.

This same judgment executed by the Judge of Heaven and Earth centuries ago is still visibly in effect today. Just as we accept the blessings promised to God’s people as they flow down through the generations, we have to understand the curses flow down also until they are legally stopped in the spiritual realm to affect a change in the physical realm.

The birth pains that a woman goes through to birth a baby is evidence of the curse put upon Eve. A friend of mine said, that as she was approaching the birth of her second child, she read this scripture. She decided to stand in the gap for the sin Eve committed against the Lord, repenting and asking forgiveness. She asked the Lord to lift the sentence of birth pains off of her. She said she had contractions without pain for the last two of her three children.

In order to bring forth the fruit of the land, man is still constantly trying to stay ahead of the insect population, and various disasters of nature that are constantly occurring. These examples are only two of many in scripture that reveal the spiritual ramifications, due to sin committed upon our land that transfers into the physical realm to affect our land, and those living upon it.

The enemy uses sin as his legal right to gain access to our land. This gives him permission to execute a judgment or lien, which is a debt against the land, which can only be paid and redeemed through the blood of Jesus. Another word that could be used in place of lien in the spiritual realm is curse.
Our God is a Righteous Judge who is required by His word to honor the legal rights of these liens.

A spiritual legal claim like this against a piece of property can restrict the use of the property. If the lien isn't paid in full in the spiritual realm, as the land is sold in the physical many times, spiritual liens and their consequences can be passed along. As different owners take possession of a piece of property, and each new owner sins upon the land, it adds another lien.

In the physical realm, if a lien is placed against a property it is legally attached to the property as a debt or liability. In many instances the lien holder has to give approval for changes to be made. In order to make alterations to the property for improvement, sometimes that debt has to be paid in full.

Lien; A legal claim on the property of another for the satisfaction of a duty. Webster's New Explorer Dictionary and Thesaurus.

Just as the old un-renewed man in us can hold us back in our spiritual walk, old things that are present on our land can prevent the new thing the Lord wants to perform, in our geographical location from happening. In the natural realm, soil has to be prepared to be fruitful. Fallow ground broken up. Old dead things that might be in the soil not just cut off, but uprooted and cast out. One of those things, which seems as though it were dead, but is very much alive might be blood that may have been shed on the land.

Blood that has been shed upon land has a voice that cries out to God for justice.

We see the example of how blood shed on our land has a voice in the spiritual realm that is heard loud and clear in the Courtroom of Heaven. 
Gen. 4:8- 12; And Cain talked with Abel his brother, and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. And the Lord said unto Cain, Where is thy brother? And he said," I know not: Am I my brother’s keeper?
And he said, what hast thou done, the voice of thy brother's blood crieth unto me from the ground. And now thou are cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand. When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a wanderer shalt thou be in the earth. KJV.

**If you inherit or purchase land that has a blood curse upon it.**

We see from the story of Cain and Abel that if there has been bloodshed on the land, the blood has a voice. It needs to be atoned for so the land can enter into a rest. The blood on the land cries out for justice. Cain was personally cursed by God to be a wanderer, never at peace, and whatever land he lived on was also cursed. The Lord is specific about how he will deal with the sin of bloodshed.

*Isa.26: 21; For behold, the LORD comes out of His place To punish the inhabitants of the earth for their iniquity; The earth will also disclose her blood, And will no more cover her sin. NKJV.*

Another example of this curse due to innocent blood being shed on land is found in *Deut. 19:10. Lest innocent blood be shed in your land, which the Lord your God gives you as an inheritance, and so blood guilt be upon you.*

God made provision to redeem the land from the curse of innocent bloodshed upon it in the Old Testament, through the use of the blood of a sacrifice of animals. The Lord required blood for blood.

*Deut. 21:1-9, If one is found slain in open land, then the city nearest to the body shall bring a heifer to a valley never sown, break it’s neck, and there the men from the city would wash their hands and say whether they had seen the murder or done it. V.8, Forgive, O Lord, Your people Israel, whom You have redeemed, and do not allow the shedding of innocent blood to be charged to Your people Israel. And the guilt of the blood shall be forgiven them. V.9, So shall you purge the guilt of innocent blood from among you, when you do what is right in the sight of the Lord.*
Num. 35: 33 You shall not thus pollute the land in which you live; for blood pollutes the land, and no expiation can be made for the land, for the blood that is shed in it, except by the blood of him who shed it. (RSV) Expiation: to atone.

Heb. 9:22 and almost all things are by the law purged with blood and without shedding of blood is no remission.

The responsible party for the bloodshed may not be available. He or she can't make restitution, but we as intercessors, those called by the Lord to stand in the gap, and make up the hedge, can repent for the sin committed against the Lord by the shedding of blood on the land, and ask His forgiveness.

Jesus spoke to the multitudes in the New Testament about this curse of bloodshed coming upon the people. He leveled a charge against them for bloodshed on the ground.

Matt. 23:34-35 Wherefore, behold I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city; That upon you may come all the righteous blood shed upon the earth, from the blood of the righteous Abel unto the blood of Zacharias son of Barachias as, whom ye slew between the temple and the alter.

It is clear that if there has been bloodshed on the land you are living on, it has to be atoned for. If not, you will reap the consequences even though you might not have any knowledge of it.

If you have any doubts that blood still speaks, then look to the example of the shed blood of Jesus for our sins. It still speaks.

Don't live another day under any cloud of guilt that may be encompassing your property, and you. Call on the name that is above all names to save us from any sin, and live in the freedom and prosperity that He promised us.
Chapter Two

Signs of a curse on land, which affects the people living on it.

Breaking God's laws, and the worship of foreign gods', (idols) on the land is guaranteed to open a door for a curse to gain legal access.

Jer.16: 18 and first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things. KJV.

A curse can come onto a piece of land if someone buries something on the property to bring good luck.

Luck: A force that brings good fortune or adversity. Force: active power. Webster's Dictionary. This force of luck is active, but not of God.

Prov.26: 2. As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

Causeless: a case to be resolved by a court. Webster's New World Dictionary. Without a valid reason the curse can't come, therefore, if there is a valid cause the curse has permission to come. A violation of God's word would give a curse a cause.

There is a hidden root somewhere for everything we see, not to say that every trial is due to a curse. It is important to close the door that could be allowing the curse in that is causing the problem. If problems persist then look for another cause somewhere.

The following is another example of a curse leveled against the land, and how it affected the people, due to the sin, against God.

In Egypt Pharaoh wouldn't let the Hebrew children celebrate a feast to their God. Ex. 5:1 And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness. Because Pharaoh, the ruler of the land wouldn't allow the Jewish people to worship their God,
a curse came upon the Pharaoh, and the physical land of Egypt in the form of plagues directed against the land, which affected the Egyptians.

An important thing to note is that the Israelites, who were living in the midst of Egypt in an area called Goshen, were not affected by the plagues. The Lord says He did this as a testimony to the Egyptians that he was capable of protecting His own people even in the midst of all of these plagues. Ex. 8:22 But on that day I will deal differently with the land of Goshen, where my people live; no swarms of flies will be there, so that you will know that I, the Lord, am in this land. I will make a distinction between my people and your people. This miraculous sign will occur tomorrow. Other references to this setting apart of God's people, and their land in this particular story are found in Ex. 9: 5-7. And Ex. 9:26.

We can live in a Goshen in the midst of an Egypt. God is looking for opportunities for us to become living testimonies before our neighbors, and others in our communities. We will be witnesses of His goodness, and provision that He extends to those who belong to Him. As we re-covenant our land and homes to Him, He will do this.

Back to the story....

Ex. 8:16 And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

Due to an experience we had when we went on a mission trip to Ghana West Africa several years ago I believe that the Pharaoh curse was still in operation. The story of the trip is recorded in the next few pages.

In 2006, my husband and myself were members of a team that traveled to Ghana, West Africa on a mission trip. The Lord told us He was going to perform great signs and wonders in "Egypt/Africa", as He called it, while we were there. We later learned that in ancient days Lower Egypt included what is now called Africa.
The Lord said that he wanted to use Egypt/Africa once again as a place of refuge in the future. As we were praying with friends about the upcoming trip, they said they felt the Lord told them that they were to come with us, but first they were to go to Israel, and get water out of the Jordan River, and bring it with them to Africa, which they did.

During the final planning stages of the trip we realized that the dates were the exact time of Passover centuries ago, when the Jews were being driven out of Egypt, to be set free from the bondage of slavery, under the rule of the Egyptians, and their foreign gods.

We wanted to celebrate the Passover while in Egypt/Africa so we gathered the physical items we would need to share the Passover meal with the host church leadership, and took them with us. We celebrated the Passover meal, and teaching with the church elders and pastor. The atmosphere was very spiritually charged with the Holy Spirit, as we considered the fact that the Lord had brought us to this very land at the exact time when the Passover had occurred thousands of years ago, and was being celebrated by Jews and Christian alike all over the world, in memorial at this same time.

We planned a medical crusade during the daytime. We were told that the Muslim people who lived in the area would come to get medicine. We were hoping to reach these people with the gospel, as they came for the medicine.

Three of the days of the trip the medical crusade was set up on the school grounds in a predominantly Muslim neighborhood. In the evenings we were set up for a Praise and Worship Crusade on these same grounds, which was a miracle in itself. Large speakers broadcast the services. Those in the surrounding neighborhoods could hear plainly. We taught about worship and Praise to God, and how that would defeat our enemies.

The day we arrived we were told that the government had called a last minute meeting of all medical personnel in Tema, where we were. Every doctor and nurse that could attend were required to be there.
We had an optometrist (eye doctor) who was able to pop in an out occasionally, and 2 young graduate nurses who worked in the baby ward of the hospital. Fortunately we had many within our team who were qualified to triage the people so we didn't have to cancel the medical crusade. Every day we would treat many people. They would standing in long lines, some sitting in white plastic lawn chairs waiting for us when we got there in the morning.

After the triage, each person was given a slip with their vitals and their complaints, they would then move to one of the many groups of three people, usually one pastor from a church in the city and two intercessors, at least one from our team. Each group would pray with, and for the patient. They would ask the person if they believed in Jesus, and would pray for them, however the conversation led. Some deliverances occurred, which created a bit of noise at times, but was a testimony to those waiting.

After prayer, the card with their medical condition would be handed to me to read. My job at home was in a Family Medical Clinic. One facet of my job at home was to hand out medicine prescribed to the patient, and give instruction as to how to take it, so I volunteered for that part in the crusade. I would read each card and give the medicine, and directions to the nurses, who would then pass it on to the people. We were all very surprised to note that no one during the week had complained of headaches, neck or back pain. All week we had been seeing the women carrying heavy loads on top of their heads, everything from large bowls of fruit, to heavy sewing machines. We saw one man with a load of wooden chairs on top of his head walking down the street.

I mention this because the Lord wanted the people to recognize me as one who knew their medical complaints, due to what the Lord knew He was going to have me speak on when it was my turn to speak to the people. I was to be the speaker on the last night of the crusade. I was seeking the Lord all week for His word to speak to the people.
On the night before I was to speak I woke up at 4:00 A.M. I knew the Lord wanted to reveal something to me so I got up and quietly slipped into the bathroom. I closed the door as I turned on the light, so I wouldn’t wake anyone up. I felt led of the Holy Spirit to look up the story in Exodus of the Passover.

I turned to the story in Exodus Chap. 6 through Chap. 12. The Lord told Moses to ask Pharaoh to let the Hebrew children go to worship Him, as their God, out in the desert. Pharaoh denied the request, so the Lord began to use Aaron and Moses as His human ambassadors to decree curses to come upon Egypt/Africa. As I read through the curses, I became aware that the complaints of the people we had been treating all week in the medical crusade were symptoms of the curses leveled against Pharaoh, and the land of Egypt/Africa. It became apparent the curse against the land was still in effect and plaguing the people.

In the following account of the plagues I have combined the commentary from the Spirit Filled Study Bible and from Dake’s Annotated Reference Bible for the information. The names of these foreign gods for each curse are easy to find on the Internet. I am leaving their names out on purpose. God’s dealings with Egypt are commonly called plagues because of the main Hebrew verbs that describe God’s actions. I will strike (7:17) and I will smite (8:2). This reinforces God’s judgment behind them. Many of the plagues are aimed at Egypt’s nature gods as much as at the Egyptians themselves. God demonstrated that the various Egyptian gods’ are powerless and judged by Him. Num. 33:4. Below is a list of the curses and how they are affecting the people of Egypt/ Africa today.

**The Blood curse:** A curse against the god of the Nile. All waters of Egypt. In streams, rivers, ponds, pools, and all vessels in the homes. The river Nile was worshipped by the Egyptians under various names and symbols. It was called the father of life, and the father of the god’s, thus the first miracle was a blow to the god’s of Egypt.

The Egyptians abhorred blood, and their horror must have been extreme when they saw their sacred river, and all other water in their country turned to blood. To this day most of the water sources
throughout Egypt/Africa are not safe to drink. People get all kinds of diseases, related to drinking the bad water. Parasites being a major one, all types of fevers that can be deadly. (These were complaints of the people.)

The Frog's curse: The goddess of childbirth, creation and grain germination. She was depicted as a frog, or a woman with the head of a frog, betraying her connection with water. As a water goddess, she was also a goddess of fertility. www.touregypt.net We had lots of complaints of Infertility, and difficulty getting pregnant.

The Lice curse: god of the earth. A parasite to animals and man. The lice came out of the dust. This was against the dust and insect god. This could have been ticks, lice, gnats, or mosquitoes, all of which existed in the dry, hot climate of Egypt. Mosquito's carry diseases. We know how many people suffer with malaria in Africa, due to the mosquitoes. Those visiting there have to take preventative medicine, which isn't always effective. (A complaint of the people was complications from having malaria).

The Flies curse: This plague was a severe blow to the idolatrous worship of Egypt, and designed to manifest the helplessness of the god of the flies who was supposed to have power to prevent flies. The magicians couldn't stop the flies.

The Boils curse/plague: goddess of medicine and peace. The boils came out of the dust. The Lord told Aaron and Moses to take handfuls of ashes from a furnace and throw them up into the air. He said it shall become fine dust in all the land of Egypt and it will cause boils to break out as sores upon man and beast. The furnace the dust came from was a smelting furnace for metals. The word used refers to the smoke of Sodom, so the word is not limited to a smelting furnace. Here it could mean the place of human sacrifice, where such offerings were made in the fire to appease the god. A chief complaint from the people was boils, and burning and itching eyes. They said it was as though there was sand in their eyes that wouldn't come out.
The hail curse: goddess of the sky. This plague that destroyed livestock could have been an attack on this goddess of the sky. The weather problems of too much rain, then too little, have played havoc on the food supply.

The locust's curse: God of storms and disorder. A constant problem is food shortages all over Africa/Egypt.

The plague of darkness: The darkening of the sun had a two-fold effect. First God demonstrated His power over the sun, the most potent religious symbol of Egypt. Second, it was a direct frontal attack on Pharaoh himself, since he was considered to be the incarnation of the sun god. To this day Africa is called the "Dark Continent." The Lord wants to turn it into the Continent of light.

Death of the first-born: Pharaoh was considered the ultimate power of Egypt. Eventually Pharaoh had felt enough of the effects of being cursed by the God of the Hebrew children up to, and including, the death of his first-born son, which he had been warned of.

Ex. 12:29 And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

As I concluded reading the account I was amazed, and excited to think about what the Lord had in mind for the people. That evening I explained to the people about the Jewish Passover Feast, and read to them the curses, and the symptoms that came with each curse. As the people recognized they were suffering under the curses, they began to cry out in repentance to God. It was an amazing time. Many were supernaturally healed and delivered, physically and spiritually at that time.

We held a repentance ceremony. My husband who has Jewish blood in his linage, prayed publicly before the people with our African Pastor.
Our African Pastor stood in the gap for the Egyptian/African ruler that caused these curses to come upon the people, repenting before the Lord, and asking forgiveness.

My husband stood in the gap for the Jewish people to receive forgiveness on their behalf. This is called Identification Repentance, found in Dan. 9:1-10. We led the people in a prayer of repentance and forgiveness. We asked that the Lord cleanse them, us, and the land from all curses. That He remove the principalities that had ruled the land, due to the legal right they had, and set everyone, and their land free, and heal them of all the side effects of the curses.

My husband and the Pastor partook of communion together as a visible symbol of redemption, and renewing of covenant with the Lord God of the Heavens and the Earth.

Our team member with the Jordan River water poured it on the land as another symbol of cleansing and healing, giving the land a new spiritual baptism. Afterward a Pastor from the area came up and told us that one of the main principalities they dealt with in that geographical location was named marine—the water god.

Two years later when we were there again we saw oil rigs all along the coast. We asked about them. They said that the United States was drilling for oil, and if they found it Ghana would receive large financial revenues. Six months ago while returning from a trip I picked up a newspaper in the airport. It said Ghana would receive 3 billion dollars in Oil revenue in 2009 due to the discovery of oil along the coast of Ghana. (Oil is a symbol of light.)

Is.19: 19 in that day there will be an altar to the Lord in the heart of Egypt, and a monument to the Lord at its border. It will be a sign and a witness to the Lord almighty in the land of Egypt. I am sure we will continue to see physical and spiritual results (revival) of the curses being broken. I am not saying that millions of prayers on behalf of Africa over the centuries aren't valuable. We all have a part and apiece, working together in his timing, the Lord supernaturally is bringing His illumination and brightness to Africa/Egypt.

14
The Lord has a plan for us to act as advocates on behalf of our land.

The Lord has a plan for each of us that will defeat our enemies, and remove the hold they have on our land. His plan is for us to each be an "Ambassador of Reconciliation."

Jer. 50:34 Their Redeemer is strong; the LORD of hosts is his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon. KJV.

We intercede through identification repentance to bring about reconciliation. As intercessors, we stand in the gap on behalf of sin committed upon a piece of land. We ask forgiveness, petition the Lord to cleanse the land of all iniquity, to set it free, reconciling it to Him, which clears the title of all liens or curses.

2nd. Chron. 7:14; If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

The Lord wants the property that we live on to be as beautiful and prosperous as the Garden of Eden was for Adam and Eve, when He created it.

2nd. Cor. 5:18 and all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

The definition of the word reconciliation: #3722 Strong's Concordance. To cover over, atone for sin; make atonement for sin and persons by legal rites.

Man, in himself, does not have the authority to clear these spiritual liens against the title of the property.
Only the Lord, who is the Righteous Judge of heaven and earth, in whose courtroom the enemy has been presenting the case against our land, has the authority to forgive the sin and remove the legal rights of the enemy to our land. After legal protocol has been followed, the Judge will give the motion to order the removal of liens from the Title.

The Lord Jesus Christ is the only one, who has the authority to forgive sin, but he has given us, his blood bought redeemed people, legal Power of Attorney on the earth, to act on his behalf.

Mark 2:10 But that ye may know that the Son of man hath power on earth to forgive sins.

The Lord extends His mercy in justice, as we walk with him, obedient to his principal's, he is able to extend mercy and forgiveness.

If we accept him into our lives, then are disobedient to His word, the righteous judge is forced to judge us. If we insist on walking in sin, a door is opened to the enemy. This law of the Lord would be the 10 commandments that we are to govern our lives by.

Patterns of problems reveal the possibility of a curse in action.

If we notice unfavorable patterns, which have been called "bad luck" for the people living on the property, we should take action through prayer before we purchase the property. Don't be afraid to ask questions about previous owners. Because the source or root of the problem is hidden a person might not realize these problems are symptoms of a curse. People can exhaust every avenue in the natural they can think of, and not be able to stop the problems. They may never realize that the source of the hardship they are under is from a curse that came with the land they purchased.

They may begin to think that the Lord is punishing them for some unknown reason. The enemy will attack them with unbelief and doubt.

This could explain why a person could lose a piece of property, get it re-possessed through no fault of their own, just circumstances that